

NOTICE INVITING BIDS  
BID DOCUMENT B

Fresno Economic Opportunities Commission ("Owner")  
1290 Mariposa Mall, Fresno, CA 93721  
"Contact Person": Bill Simon, Director  
Phone: (559) 263-1166 Email: Bill.Simon@fresnoeoc.org

NOTICE INVITING BIDS

EOC/LLC, Vocational Training Facility Elevator Project

NOTICE IS HEREBY GIVEN that Owner will receive bids from contractors in accordance with this Notice Inviting Bids and other documents (collectively "Bid Packet"). The Project will involve the following work: to install a new elevator in the LCC Vocational Training Facilities two story building, located at 1815 E. California Avenue, 93706 in the City of Fresno, California. The requirements for the Project are in the Bid Packet and the Contract. Until Owner has awarded the Contract, Owner reserves the right to modify any of the times and dates stated below and/or terms and conditions of the Bid Packet and/or Contract.

All bidders shall possess, at the time the Contract is awarded, and maintain in good standing through completion of the Project and all warranty periods, the following California contractor's license – Class -11 Elevator Installation. The Project is OT subject to compliance monitoring and enforcement by the California Department of Industrial Relations ("DIR").

1. **BID PACKET.** The Bid Packet, including the Contract, will be available in digital format ONLY starting Thursday April 19, 2018 and may be obtained or reviewed by contacting the Project Architect, Smith Iwanaga Milhous Architects, a Professional Corporation, 7790 N. Palm Ave., Suite 101, Fresno, CA 93711, (559) 448-8400.
2. **PRE-BID CONFERENCE.** An optional pre-bid conference to acquaint prospective bidders with this Bid, the Contract, the Project, and the Project Site will be held at 10:00 a.m. on Tuesday, May 22, 2018 at the Site address listed above. Whether or not a bidder attends the conference, which may include dissemination of information in response to questions, the bidder shall be deemed to have notice of all information disseminated at the conference.
3. **QUESTIONS.** Questions regarding the Project and/or Bid Packet shall be submitted in writing to, and received by, the Contact Person at the above email before 3:00 p.m. on Tuesday, June 5, 2018.
4. **BID SUBMITTAL.** All Notice Inviting Bids shall be submitted before 3:00 p.m. on Monday, June 11, 2018 at Owner's District Office at the address listed above.
5. **CONTRACT AWARD.** The lowest bid shall be determined based on the Base Bid without considering any bid price for additive or deductive items, if any. Owner reserves the right to add any additive item or deduct any deductive item after the lowest bid is determined. The successful bidder may substitute securities or establish an escrow in lieu of retention pursuant to Public Contract Code § 22300 and the Contract.

Re-advertisement May 10, 2018