

Program Planning & Evaluation Committee Meeting

April 11, 2022 at 12:00 p.m.

Zoom Link: https://fresnoeoc.zoom.us/j/88033330966

Meeting ID: 880 3333 0966

1-669-900-6833



PROGRAM PLANNING & EVALUATION COMMITTEE MEETING AGENDA

APRIL 11, 2022 AT 12:00 P.M.

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2. ROLL CALL

3. APPROVAL OF MARCH 14, 2022 MINUTES

| A. March 14, 2022 Program Planning and Evaluation Committee Meeting Minutes | Approve | 3 |
|---|---------|----|
| 4. TRAINING AND EMPLOYMENT | | |
| A. Apprenticeship Building America | Approve | 6 |
| B. Local Conservation Corps Grant Program | Approve | 8 |
| 5. TRANSIT SYSTEMS | | |
| A. Vehicle Maintenance Agreement | Approve | 10 |
| 6. ENERGY SERVICES | | |
| A. Low-Income Household Water Assistance Program | Accept | 11 |
| B. Roofing-Electrical Contract Service Agreements | Ratify | 14 |
| 7. HEAD START 0-5 - HEALTH SERVICES - WIC - AFRICAN AMERICAN COALITION | | |
| A. Community Learning Center Operator | Ratify | 16 |
| 8. HEALTH SERVICES | | |
| A. Comprehensive Sexual Health Education Services | Ratify | 18 |
| 9. EQUITY AND IMPACT | | |

Information

10. OTHER BUSINESS

A. Grant Tracker

The next meeting is scheduled on Monday, May 9, 2022 at 12:00 p.m.

11. PUBLIC COMMENTS

(This portion of the meeting is reserved for persons wishing to address the Committee on items within jurisdiction but not on the agenda. Comments are limited to three minutes).

12. ADJOURNMENT

19



PROGRAM PLANNING AND EVALUATION COMMITTEE Virtual – Board Effects – Zoom Monday, March 14, 2022 12:00 p.m.

MINUTES

1. CALL TO ORDER

Amy Arambula, called the meeting to order at 12:02 p.m.

2. ROLL CALL

Roll was called and a quorum was established.

Committee Members: Staff:

Amy Arambula Michelle Tutunjian Nidia Davis
Charles Garabedian Karina Perez Jane Thomas
Alysia Bonner Cesar Lucio Yen Kilday
Sherry Neil Rosa M. Pineda Andy Arredondo

Joseph Amader Aaron Foster

Absent: Jon Escobar Julissa Zavala

LeRoy Candler Linda R. Hayes

3. APPROVAL OF FEBRUARY 17, 2022 MINUTES

Public Comments: None heard.

Motion by: Bonner **Second by:** Garabedian **Ayes:** Arambula, Garabedian, Bonner, Neil.

Nays: None

4. HEAD START 0-5

A. Program Update Report (PUR)

Rosa M. Pineda, Head Start Director, presented the January 2022 Monthly Program Update Report. Arambula inquired about enrollment levels. Pineda provided an update. Arambula inquired about the Baby FACES 2022 research. Pineda explained the objectives of the research.

Public Comments: None heard.

Motion by: Garabedian Second by: Neil Ayes: Garabedian, Arambula, Bonner, Neil.

Nays: None

B. Recruitment and Enrollment Policy

Pineda presented the Recruitment and Enrollment Policy. Arambula inquired about the eligibility criteria. Nidia Davis, Head Start 0-5 Program Support Director explained the criteria.

Garabedian inquired about updating poverty guidelines in response to recent inflation. Pineda responded stating Head Start 0-5 follows the federal poverty guidelines. *The poverty guidelines were last updated on January 12, 2022 by the U.S. Department of Health and Human Services.*

Public Comments: None heard.

Motion by: Garabedian **Second by:** Bonner **Ayes:** Garabedian, Arambula, Bonner, Neil.

Nays: None

C. Selection Criteria

Pineda presented the Selection Criteria. Arambula inquired about the criteria to rate Community Agencies' referrals. Davis explained the criteria. Arambula inquired about the process to identify a Guardian. Davis explained the process.

Public Comments: None heard.

Motion by: Garabedian **Second by**: Bonner **Ayes:** Garabedian, Arambula, Bonner, Neil.

Nays: None

D. CSPP Continued Funding Application

Pineda provided an overview of the CSPP Continued Funding Application. No questions were asked by the Committee.

Public Comments: None heard.

Motion by: Garabedian Second by: Bonner Ayes: Garabedian, Arambula, Bonner, Neil.

Nays: None

5. ADVANCE PEACE FRESNO

A. California Violence Intervention and Prevention

Aaron Foster, Advance Peace Fresno Program Manager presented the California Violence Intervention and Prevention. Arambula and Garabedian acknowledged the importance of applying for this type of funding. No questions were asked by the Committee.

Public Comments: None heard.

Motion by: Bonner **Second by:** Garabedian **Ayes:** Garabedian, Arambula, Bonner, Neil.

Nays: None

6. **ENERGY SERVICES**

A. State Local Fiscal Recovery Funds

Joseph Amader, Energy Services Division Director provided an overview of the State Local Fiscal Recovery Funds. Bonner inquired about the reimbursement resulting from excess of energy. Amader explained the process to reimburse consumers. Garabedian provided

additional information pertaining to reimbursements. Arambula inquired about the areas of service. Amader explain the guidelines to select the areas of service.

Public Comments: None heard.

Motion by: Hayes Second by: Candler Ayes: Garabedian, Arambula, Bonner, Neil.

Nays: None

B. Department of Energy Weatherization Assistance Program

Amader presented the Department of Energy Weatherization Assistance Program. Garabedian inquired about the guidelines to provide services. Amader described the guidelines to provide services.

Public Comments: None heard.

Motion by: Garabedian Second by: Neil Ayes: Garabedian, Arambula, Bonner, Neil.

Nays: None

7. <u>HEALTH SERVICES</u>

A. Adolescent Sexual Health Education Program

Jane Thomas, Health Services Director, presented the Adolescent Sexual Health Education Program. No questions were asked by the Committee.

Public Comments: None heard.

Motion by: Bonner **Second by:** Garabedian **Ayes:** Garabedian, Arambula, Bonner, Neil.

Nays: None

8. <u>IMPACT AND DEVELOPMENT</u>

A. Grant Tracker

Julissa Zavala, Grant Writer, presented the Grant Tracker. Arambula inquired about the Maternal Health Grant. Thomas, provided an update.

9. OTHER BUSINESS

The next meeting is scheduled on Monday, April 11, 2022.

10. PUBLIC COMMENTS

Public Comments: None heard.

11. ADJOURNMENT

The meeting was adjourned at 12:50 p.m.

Respectfully submitted,

Amy Arambula Committee Chair



| Date: April 11, 2022 | Program: Valley Apprenticeship | | |
|--|--------------------------------|--|--|
| | Connections | | |
| Agenda Item #: 4A | Director: Jeff Davis | | |
| Subject: Apprenticeship Building America | Officer: Michelle L. Tutunjian | | |

Recommended Action

Staff recommends Committee approval for full Board consideration of the Apprenticeship Building America (ABA) application to the U.S. Department of Labor (DOL) in the amount of \$3 million over a four-year period, expected to begin July 1, 2022.

Background

Through the ABA Notice Grant Program, the DOL aims to continue efforts to expand, diversify, and strengthen the Registered Apprenticeship system through support for public and private partnerships designed to serve a range of industries and individuals. Registered Apprenticeship Programs (RAPs) and Pre-Apprenticeship leading to RAP enrollments can be designed to serve a range of industries and individuals from underrepresented populations and underserved communities, allowing for diversification in program delivery to address individual participant needs.

Fresno EOC's proposal falls under Category 3: Ensuring Equitable RAP Pathways Through Pre-Apprenticeship Leading to RAP Enrollment and Equity Partnerships. The DOL requires applicants to partner with two employers, one equity-focused community-based organization and the local workforce development board. The City of Fresno and State Center Community College District have agreed to sign on as partners for Fresno EOC's proposal. The project will allow residents in rural Fresno County to have the opportunity to participate in one of six Valley Apprenticeship Connections (VAC) cohorts to be conducted at varying rural communities.

The DOL has a total of \$113 million available for this funding opportunity and anticipates making between 20-30 awards nationally.







Fiscal Impact

If funded, Fresno EOC will receive \$3 million to scale the VAC program to rural Fresno County. Funding will support nine additional staff positions, equipment and operating costs. This does not require matching funds. The project term is over a four-year period, expected to begin July 1, 2022 and end June 30, 2026. The application deadline is April 25, 2022.

Conclusion

If approved by the Committee, this Item will move forward for full Board consideration at the May 25, 2022 Commission meeting. Funding will augment the existing VAC program by increasing the total number of cohorts conducted per year and the number of participants served.



| Date: April 11, 2022 | Program: Local Conservation Corps |
|--|-----------------------------------|
| Agenda Item #: 4B | Director: Shawn Riggins |
| Subject: Local Conservation Corps Grant Program | Officer: Michelle L. Tutunjian |

Recommended Action

Staff recommends Committee approval for full Board consideration of the annual Local Conservation Corps Grant Program to the California Department of Resources Recycling and Recovery (CalRecycle) in the amount of \$1,853,285.00 over a 24-month period beginning July 1, 2022.

Background

California Public Resources Code (PRC) section 14581.1 authorizes funding from the California Beverage Container Recycling Fund, the Electronic Waste Recovery and Recycling Account, the California Tire Recycling Management Fund, and the California Used Oil Recycling Fund for grants to the Local Conservation Corps (LCC). The CalRecycle grant program help LCCs implement: beverage container recycling and litter abatement programs; programs relating to the collection and recovery of used oil and electronic waste; and the clean-up and abatement of waste tires.

During the past six years, Fresno Local Conservation Corps (LCC) has developed partnerships with the Cities and Counties of Fresno and Madera by partnering on used tire and e-waste Amnesty Days, continued the collection of CRV beverage containers at schools, bars/restaurants and special events, visited used oil Certified Collection Centers to ensure state mandated signage is posted and accurate, and collected e-waste from businesses and residential homes. In addition, LCC has continued operation of a Buyback/Recycling Center in the rural community of Friant, which redeems bottles and cans from the public for cash and accepts used tires and e-waste. Population served under this grant includes Fresno and Madera County residents between the ages of 18 to 26 years old. The grant period is from July 1, 2022 to June 30, 2024. The FY 2022-23 application deadline is May 3, 2022.

The program will provide funding for 28 corpsmember positions, nine Crew Supervisors, two Program Assistants, a Transitional Support Advisor and a Program Manager. In







addition, partial funding will support additional LCC staff members including the LCC Director, LCC Assistant Director, LCC Operations and Administration Manager, and a receptionist. Funding will support the purchasing of new recycling containers to continue program collections. The program will continue to partner with municipalities for tire and e-waste collection events.

This request aligns with the agency's goals of assisting a low-income, diverse workforce, and provide training in the effort to assist them in becoming self-sufficient.

Fiscal Impact

Per state statue, the CalRecycle grant is the program that enables youth serving programs to be considered an official "Corps", and provides funding for various LCC staff. The Buyback component helps provide funding for many Corps needs, not usually included in grant budgets. Only three Corps in the state, including Fresno, operate a buyback center.

Conclusion

This is a non-competitive grant for Corps. Corps have to remain certified through the California Conservation Corps in order to continue to receive funding. The LCC successfully completed certification for 2022 in late 2021.



| Date: April 11, 2022 | Program: Transit Systems |
|--|--------------------------------|
| Agenda Item #: 5A | Director: Thomas Dulin |
| Subject: Vehicle Maintenance Agreement | Officer: Michelle L. Tutunjian |

Recommended Action

Staff recommends Committee approval for full Board consideration of Fresno EOC Vehicle Maintenance Agreement with The Arc Fresno/Madera Counties to provide maintenance services up to \$175,000 over a 12-month period beginning June 1, 2022.

Background

Transit Systems proposes to provide preventative vehicle maintenance services for The Arc's fleet of 70 American with Disabilities Act (ADA) compliant vehicles, including tuneups, oil changes and lubes, brakes, suspension, radiator repair; battery replacement; and other minor repairs.

Transit Systems will purchase parts at-cost, and if vehicles require more extensive repairs (i.e. A/C and heating, tires, and transmission), Transit Systems will contract with outside vendors to complete the service. Upon vehicle intake, a mechanic will assess the maintenance required and make repairs based on Transit Systems expertise up to \$1,800, and then provide The Arc Fresno/Madera Counties with an estimated cost and time of completion. This Agreement shall commence on June 1, 2022 and expire on June 30, 2023.

Fiscal Impact

This contract will be funded by The Arc and Local Transportation Fund (LFT), at 55% and 45% of total costs (parts and labor) respectively, up to \$175,000 per year. The Arc is a partner organization of Fresno EOC's Rural and Urban Consolidated Transportation Services Agency.

Conclusion

This partnership will allow Transit Systems to expand services to meet the needs of underserved populations in Fresno County. With a more affordable fleet maintenance service, The Arc will have additional resources to serve clients in its efforts to increase accessibility and create opportunities for individuals with intellectual and developmental disabilities.



| Date: April 11, 2022 | Program: Energy Services |
|---|---------------------------------|
| Agenda Item #: 6A | Director: Joseph Amader |
| Subject: Low-Income Household Water Assistance Program | Officer: Michelle L. Tutunjian, |

Recommended Action

Staff recommends Committee acceptance of the Low-Income Household Water Assistance Program (LIHWAP) Agreement #21W-9003 with the State of California Department of Community Services and Development (CSD) in the amount of \$2,803,455.

Background

The CSD developed the Program Guidelines for the federal LIHWAP Fiscal Year (FY) 2022-24, offering a program design framework for a one-time federally funded relief program providing financial assistance to low-income households to reduce water and wastewater arrearages prior to and during the COVID-19 pandemic. On December 27, 2020, the Consolidated Appropriations Act was signed into law and appropriated \$638 million to LIHWAP. Additionally, on March 11, 2021, the American Rescue Plan Act appropriated \$500 million to LIHWAP.

There will also be a soft launch period so Low-Income Home Energy Assistance Program (LIHEAP) providers can enter into contracts and set up operations prior to accepting customer applications after May 2022. CSD requires LIHWAP to model LIHEAP practices with an addendum for applicant's submission for eligibility.

LIHWAP mission is to ensure low-income households have access to safe and clean drinking water and wastewater services. CSD's mission is to reduce poverty by helping low income families achieve and maintain economic security, meeting their home energy and water needs, and reduce their utility costs through energy efficiency upgrades and access to clean renewable energy.

LIHWAP will be able to assist 1,136 households in Fresno County. The maximum benefit of \$2,000 is the amount for a one-time payment that can be applied to drinking water or wastewater service cost.





Fiscal Impact

LIHWAP is a federally funded assistance program administered by CSD. CSD has provided allocation to each California County (County allocation spreadsheet attached).

Conclusion

Energy Services will be able to assist Fresno County low-income households in drinking clean water or assist with wastewater service cost.

LIHWAP CAA & ARPA ALLOCATION SPREADSHEET

Total Agency Allocation 5,643,341 94,782 130,934 211,727 437,443 854,584 50,783 106,998 49,251 207,032 1,989,789 76,790 11,586 398,068 409,654 2,803,455 556,674 556,674 793,409 6,749,016 7,542,425 47,655 29,812 77,467 2,838,944 283,205 286,080 387,079 284,805 889,761 1,081,814 853,613 3,783,152 77,495 11,922,017 10,140,225 8,006,592 612,337 465,213 101,326 844,668

State of California
Department of Community Services and Development
Total 2021 LIHWAP Allocations
Facesheet

| County/Service Territory | |
|---|--|
| | |
| Alameda County - Spectrum Community Services, Inc. Amador/Tuolumne Service Territory - Amador-Tuolumne CAA | |
| Amador County | |
| Calaveras County | |
| Tuolumne County | |
| Service Territory Total | |
| 3 Butte County - CAA of Butte County, Inc. | |
| 4 Colusa Service Territory - Glenn County Community Action Department | |
| Colusa County | |
| Glenn County | |
| Trinity County | |
| Service Territory Total | |
| 5 Contra Costa Co Contra Costa Employment & Human Services Dept/CSB | |
| 6 Del Norte County - Del Norte Senior Center, Inc. | |
| 7 El Dorado Service Territory - El Dorado Co. Health & Human Services Agency | |
| Alpine County | |
| El Dorado County Service Territory Total | |
| 8 Fresno County - Fresno County Economic Opportunities Commission | |
| 9 Humboldt Service Territory - Redwood CAA | |
| Humboldt County | |
| Service Territory Total | |
| 10 Imperial Service Territory - Campesinos Unidos, Inc. | |
| Imperial County | |
| San Diego County - Area A | |
| Service Territory Total | |
| 11 Inyo Service Territory - Inyo Mono Advocates for Community Action, Inc. | |
| Inyo County | |
| Mono County | |
| Service Territory Total | |
| 12 Kern County - Community Action Partnership of Kern 13 Kings County - Kings Community Action Organization, Inc. | |
| 14 Lake Service Territory - North Coast Energy Services, Inc. | |
| Lake County | |
| Mendocino County | |
| Napa County | |
| Solano County | |
| Sonoma County | |
| Yolo County | |
| Service Territory Total | |
| 15 Lassen County - Lassen Economic Development Corporation | |
| Los Angeles County | |
| 16 Area A - Maravilla Foundation | |
| 17 Area B - Pacific Asian Consortium in Employment | |
| 18 Area C - Long Beach Community Action Partnership | |
| 19 Madera County - Community Action Partnership of Madera County, Inc. | |
| Marin County - Community Action Marin Mariposa County - Mariposa County Human Services Department | |
| 22 Merced County - Manposa County Human Services Department 22 Merced County - Merced County CAA | |
| ZE MOTOGA Southly - Motoga Southly State | |

| | A | dmin & Support | | |
|----------------------|---------|--------------------|--------------------------|---------------------------|
| Contract Number | Admin | Program Support | Total Agency Contract | Water Assistance (WA)* |
| 21W-9001 | 457,568 | 610,091 | 1,067,659 | 4,575,682 |
| | 7,685 | 10,247 | 17,932 | 76,850 |
| | 10,616 | 14,155 | 24,771 | 106,163 |
| | 17,167 | 22,889 | 40,056 | 171,671 |
| 21Z-9550 | 35,468 | 47,291 | 82,759 | 354,684 |
| 21Z-9550 21Z-9551 | 69,291 | 92,387 | 161,678 | 692,906 |
| | 0.404 | 4.005 | 14,299 | 36,484 |
| 1 | 9,434 | 4,865 | | |
| | 19,879 | 10,249 | 30,128 | 76,870 35,383 |
| 21Z-9552 | 9,150 | 4,718 | 13,868 58,295 | 148,737 |
| | 38,463 | 19,832 | | |
| 21W-9002 | 161,334 | 215,112 | 376,446 | 1,613,343 |
| 21Z-9553 | 19,649 | 6,722 | 26,371 | 50,419 |
| | 1,915 | 1,138 | 3,053 | 8,533 |
| | 65,819 | 39,088 | 104,907 | 293,161 |
| 21Z-9554 | 67,734 | 40,226 | 107,960 | 301,694 |
| 21W-9003 | 227,307 | 303,076 | 530,383 | 2,273,072 |
| | 45,136 | 60,181 | 105,317 | 451,357 |
| 21W-9004 | 45,136 | 60,181 | 105,317 | 451,357 |
| | 64,330 | 85,774 | 150,104 | 643,305 |
| | 547,217 | 729,623 | 1,276,840 | 5,472,176 |
| 21W-9005 | 611,547 | 815,397 | 1,426,944 | 6,115,481 |
| | 12,147 | 4,177 | 16,324 | 31,331 |
| | 7,599 | 2,613 | 10,212 | 19,600 |
| 21Z-9555 | 19,746 | 6,790 | 26,536 | 50,931 |
| 21Z-9556 | 230,185 | 306,913 | 537,098 | 2,301,846 |
| 21Z-9557 | 49,468 | 27,498 | 76,966 | 206,239 |
| | 23,196 | 30,928 | 54,124 | 231,956 |
| | 31,385 | 41,846 | 73,231 | 313,848 |
| | 23,092 | 30,790 | 53,882 | 230,923 |
| | 72,143 | 96,190 | 168,333 | 721,428 |
| | 87,715 | 116,953 | 204,668 | 877,146 |
| | 69,212 | 92,282 | 161,494 | 692,119 |
| 21W-9006 | 306,743 | 408,989 | 715,732 | 3,067,420 |
| 21Z-9558 | 19,750 | 6,794 | 26,544 | 50,951 |
| | | | | 0.052.13 |
| 21W-9007 | 966,652 | 1,288,870 | 2,255,522 | 9,666,495 |
| 21W-9008 | 822,180 | 1,096,241 | 1,918,421 | 8,221,804 |
| 21W-9009 | 649,183 | 865,577 | 1,514,760 | 6,491,832 |
| 21W-9010 | 49,649 | 66,199 | 115,848 | 496,489 |
| 21Z-9559 | 67,453 | 46,795 | 114,248 | 350,965 |
| 21Z-9560 | 23,193 | 9,192 | 32,385 | 68,941 |
| 21W-9011 | 68,487 | 91,315 | 159,802 | 684,866 |



| Date: April 11, 2022 | Program: Energy Services |
|---|--------------------------------|
| Agenda Item: 6B | Director: Joseph Amader |
| Subject: Roofing-Electrical Contract Service Agreements | Officer: Michelle L. Tutunjian |

Recommended Action

Staff recommends Committee ratification for full Board consideration to enter into three Contract Services Agreements totaling \$330,275.23 for roofing and/or electrical services for a 14-month period beginning April 1, 2022.

Background

On January 14, 2022, Fresno EOC Energy Services published a Request for Proposal (RFP #1 CDBG Roofing 2022) to identify qualified and experienced professional roofing contractors with a C39 license and experienced professional electrical contractors with a C10 license. Based on the results, three sub-contractors were selected for an award:

- 1. Apex Valley Roofing in the amount of \$210,875.23 to conduct approximately 19-20 roof repairs and/or replacements;
- 2. HBR Roofing Inc. in the amount of \$60,000 to conduct approximately 5-6 roof repairs and/or replacements; and,
- 3. Western Eclectic Company in the amount of \$59,400 to conduct main panel electrical upgrades on approximately 27 homes.

Fresno EOC Energy Services will operate the roof program in the southwest area of the City of Fresno within the Transformative Climate Communities project area. The program will provide services to approximately 25 income-eligible owner-occupied households to repair or replace the roof of their single-family home. In addition, electrical panels that do not support the addition of a solar photovoltaic (PV) system will be replaced.

Fiscal Impact

Sub-contracts will support Fresno EOC TCC grant deliverables for installation of a rooftop solar PV system to qualified southwest Fresno residents, previously denied services due to sub-standard condition of existing roof and electrical panel of the single-





family, owner occupied home. Total Direct Program funds amount to \$330,275.23, plus \$29,724.77 of Indirect Cost.

Expenses will be supported by Fresno EOC funding award with the City of Fresno under Community Development Block Program (CDBG) for the Roof Repair and Replacement Program totaling \$360,000. The CDBG project term ends June 30, 2023.

Conclusion

The funds will allow Energy Services to fulfil Fresno EOC's Partnerships for Energy Savings and Greenhouse Gas Reduction in Southwest Fresno for the Transform Fresno Project.



| Date: April 11, 2022 | Program: Head Start 0 to 5, WIC, Health |
|---|--|
| | Services, and African American Coalition |
| Agenda Item #: 7A | Director: N/A |
| Subject: Community Learning Center Operator | Officer: Jack Lazzarini |

Recommended Action

Staff recommends Committee ratification for full Board consideration of the Community Learning Center (CLC) application, submitted to First 5 Fresno County on March 30, 2022, in the amount of \$150,000 annually for a term of 1-3 years.

Background

First 5 Fresno County issued a request for proposals aiming to contract with a nonprofit organization to use and manage the use of the CLC for in-person and/or virtual programming and services; and to recruit new partner agencies needing space to offer additional needed services/programming for young children, families and early childhood professionals. The CLC is located on the second floor of the Lighthouse for Children facility in downtown Fresno.

Fresno EOC's proposal includes making use of the CLC space by operating various activities from the Thriving Children and Families programming, including socializations for home-based Head Start families; WIC baby showers; and health screenings, case management and wraparound services for AFLP and the Oral Health Literacy program. The CLC will also be the location of the Produce RX program. Staff are working to design the program, which will enroll eligible families to receive monthly or biweekly healthy food boxes, supplemented by nutrition education and culinary nutrition demonstrations. The Central California Food Bank has agreed to partner on this program and be the primary provider of the food. Once funding is raised, the Produce RX program will launch and operate primarily at the CLC.

As part of the CLC Operator grant, Fresno EOC staff will design and launch a community survey to collect feedback on the services offered at the CLC and will







analyze survey data three times per year and seek out partners to fill these gaps by adding services to the CLC schedule.

If funded, Fresno EOC will receive \$150,000 to hire a coordinator and receptionist. The project will allow Fresno EOC to offer more services at an additional location and continue to build partnerships with other organizations and agencies serving Fresno County families with children 0 to 5.

Fiscal Impact

Funding in the amount of \$150,000 will support two new staff positions to manage the operation of the CLC and develop partnerships. The funder requires that in-kind, leverage or matching funding be contributed. The project is over a one-year period, expected to begin on July 1, 2022 with the option to renew for two additional years, based on performance and fund availability.

Conclusion

If approved by the Committee, this item will move forward for full Board consideration at the May 25, 2022 Commission meeting.



| Date: April 11, 2022 | Program: Health Services |
|---|--------------------------|
| Agenda Item #: 8A | Director: Jane Thomas |
| Subject: Comprehensive Sexual Health Education Services | Officer: Jack Lazzarini |

Recommended Action

Staff recommends Committee ratification for full Board consideration of the Comprehensive Sexual Health Education Services grant for fiscal years 2022-2025 submitted to Fresno Unified School District (FUSD) on March 8, 2022, in the amount of \$1,518,359 throughout the full 3 year term.

Background

FUSD solicited a Request for Proposals from qualified vendors to provide comprehensive sexual health education services, to include five (5) lessons of the Positive Prevention PLUS curriculum to 19 middle schools, seven (7) high schools and five (5) specialty/alternative education sites. The contract term is for a 3-year period with the option to renew for two (2) additional one-year periods.

Positive Prevention PLUS is evidence-based instruction in Comprehensive Sexual Health Education and Teen Pregnancy Prevention, aligned with National Health Education Standards, and in full compliance with updated California Education Code including the "California Healthy Youth Act."

Fresno EOC Health Services' proposal included hiring one (1) full-time Program Manager and six (6) full-time Health Educators to implement the Positive Prevention PLUS curriculum at the 31 school sites over the course of the school year.

Fiscal Impact

Fresno EOC Health Services' proposal to FUSD consisted of \$497,428 for the first year of implementation, \$506,064 for the second year of implementation, and \$514,867 for the third year of implementation. The total project amount for fiscal years 2022-2025 is \$1,518,359.

Conclusion

If ratified by the Committee, this item will move forward for full Board consideration at the May 25, 2022 Commission Meeting. The funds will allow Health Services to provide necessary health education services to students in FUSD.



| Date: April 11, 2022 | Program: Equity & Impact |
|-----------------------------|--------------------------|
| Agenda Item #: 9A | Director: Kelsey McVey |
| Subject: Grant Tracker | Officer: Emilia Reyes |

Background

The information presented in the Grant Tracker is intended to keep the Board appraised of the program grant activity for Fresno EOC.



FresnoEOC.org





Fresno Economic Opportunities Commission Grant Tracker

| FUNDED | | | | | | | | |
|-----------|--|---|---------------------|------------------|----------------------|----------------|-------------------|--|
| Submitted | Program | Name | Funder | Amount Requested | Board Report Date | Date of Notice | Amount Awarded | |
| 4/12/2021 | Advance Peace Fresno | Congressional Earmark Proposal | USDOJ | \$300,000 | 5/26/2021 | 3/15/2022 | \$ 300,000 | |
| | Request was submitted through Congressman Costa's office | | | | | | | |
| 4/30/2021 | Sanctuary and Support Services | Housing Assistance Grants for Victims of Human Trafficking | Dept of Justice OVC | \$594,316 | 5/26/2021 | 4/1/2022 | \$ 594,316 | |
| | Provide transitional and short | term housing to victims of human traffick | ing | | | | | |

| NOT FUNDED | | | | | | | | |
|------------|---|-------------------------------|--|------------------|----------------------|----------------|--|--|
| Submitted | Program | Name | Funder | Amount Requested | Board Report Date | Date of Notice | | |
| | LCC | Proud Parenting Grant Program | Board of State & Community Corrections | \$100,000 | 11/18/2021 | 11/18/2021 | | |
| | Provide parenting education for corps members and partner with AFLP for young parents needing extra support, provide substance abuse and anger management consulting for participants as needed | | | | | | | |

| PENDING GRANTS | | | | | | | | |
|----------------|---|---|---|---------------------|----------------------|-------------------------|--|--|
| Submitted | Program | Name | Funder | Amount Requested | Board Report Date | Expected Date of Notice | | |
| 3/15/2021 | Energy Services | Energy Efficiency Grant Program | Energy Upgrade California | \$20,000 | 3/24/2021 | Not specified | | |
| | Outreach to rural and urban Fresno County residents through direct and indirect methods about energy efficiency benefits and best practices. | | | | | | | |
| 3/9/2022 | Energy Services | American Rescue Plan | County of Fresno | \$1,200,000 | 3/23/2022 | Not specified | | |
| | Install PV solar systems on approximately 70 low-income family homes | | | | | | | |
| 3/15/2022 | Food Services | General Proposal | Sisters of St. Joseph | \$50,000 | 4/1/2022 | Not specified | | |
| 3/13/2022 | Funds to support rural food distributions in Fresno County | | | | | | | |
| | Head Start 0 to 5 | Early Head Start Expansion and EHS- Child Care Partnership Grant | Department of Health and Human Services, Office of Head Start | \$944,092 | 9/30/2020 | Not specified | | |
| | Open new EHS center at Clinton and Blythe, serving 16 infants and toddlers, and partner with three Family Child Care Homes to provide wraparound services to an additional 12 infants and toddlers. (Competitive - new) | | | | | | | |

| | | PENDING | GRANTS | | | | |
|--------------------------------|--|---|--|---------------------|--|-----------------------------|--|
| Submitted | Program | Name | Funder | Amount Requested | Board Report Date | Expected Date of Notice | |
| 3/17/2022 | Health Services | California Responsibility Education Program (CA PREP) | CA Department of Public Health, Maternal, Child and Adolescent Health Division | \$1,875,000 | 3/23/2022 | Not specified | |
| | Implement the Adolescent Sex | xual Health Education Program (ASH Ed | to educate youth on preventing | pregnancies and | Date 3/23/2022 Name of STIs 5/26/2021 | | |
| 4/15/2021 | Sanctuary and Support Services | Fresno Rotary Grants | Fresno Rotary | \$15,000 | 5/26/2021 | 8/1/2021 | |
| | Purchase and installation of n | ew double paned windows at the Sanctu | ary Shelter | | | | |
| 11/2/2021 | Sanctuary and Support Services | Foundation Grant | Slave 2 Nothing Foundation | \$30,000 | 11/17/2021 | Not specified | |
| 10/18/2021 (0 12/30/2021 | Emergency safe housing, food and support services for victims of human trafficking | | | | | | |
| | Sanctuary and Support Services | Homeless Youth Emergency Services Pilot Program | Cal OES | \$2,375,000 | 3/23/2022 | Not specified | |
| 10/18/2021 | Continue providing comprehensive services to youth experiencing homelessness. Funds will support personnel, operational and supportive services costs | | | | | | |
| 12/20/2021 | Sanctuary and Support Services | Human Trafficking Victim Assistance Grant | Cal OES | \$666,666 | 1/26/2022 | 4/1/2022 | |
| 12/30/2021 | Identify human trafficking victims, connect them to service delivery system, provide training and technical leadership and provide leadership of the regional Central Valley Freedom Coalition | | | | | | |
| 3/11/2022 | Sanctuary and Support Services | Basic Center Program | Department of Health and Human Services | \$200,000 | 3/23/2022 | Not specified | |
| | Funds to support daily operati | ons, onsite personnel, case managemen | t services and basic necessities | of the Sanctuary | Shelter | | |
| 7/26/2021 | Strategy & Resource Development | CSBG CARES Act Rapid Cycle Impact Project | Administration of Children and Families | \$250,000 | | Not specified | |
| | Provide 30 families with childr | en enrolled in Head Start Huron with mor | nthly supplemental incomes for a | | 3/23/2022 11/17/2021 3/23/2022 1/26/2022 1/26/2022 1/26/2022 1/26/2022 1/26/2022 1/26/2022 1/2/16/2020 1/2/16/2020 1/2/16/2020 1/2/16/2021 3/23/2022 3/23/2022 | | |
| 10/7/2020 | Street Saints | Homework Center Proposal | Bank of America | \$60,000 | | Not specified | |
| | | ng program at the Hinton Center for up to | | | | | |
| 11/13/2020 | Street Saints | Youth Services | City of Fresno | \$661,030 | | After 12/9/20 | |
| | Partnersnip with Faith in the v | /alley and Fresno Barrios Unidos to provi | | p and afterschoo | i programming. | | |
| 3/24/2021 | Transit Systems | FTA Section 5310 Elderly & Disabled Specialized Transit | Fresno COG | \$533,238 | 4/16/2021 | April/May 2021 | |
| | For the purchase of six (6) pa | ssenger vehicles with ADA equipment to | | | | | |
| 1/5/2022 | Training & Employment | YouthBuild AmeriCorps | Corporation for National and Community Service | \$175,000 | 3/23/2022 | Not specified | |
| | Operational funding will assist | with salaries for several LCC staff and fa | aclities operations | _ | | | |
| 2/10/2022 | Training & Employment | Good Jobs Challenge | Economic Development Administration | \$2,625,000 | 3/23/2022 | No later than April 2022 | |
| | Scale the Valley Apprenticesh | ip Connections (VAC) Program to include | e six rural cohorts serving rural F | resno County | | | |
| 3/9/2022 | Training & Employment | American Rescue Plan Act Statement of Interest | County of Fresno | \$48,548 | 3/23/2022 | Not specified | |
| 3/9/2022 | | | | | | | |