

# Program Planning & Evaluation Committee Meeting

August 28, 2023 at 12:00 p.m.

Fresno EOC Board Room

1920 Mariposa Street, Suite 310

Fresno, CA, 93721

Join By Zoom:

https://fresnoeoc.zoom.us/meeting/register/tZlqceqtqzljGtJXNciT8m9bYg1n2kQ5fiLD



# PROGRAM PLANNING & EVALUATION COMMITTEE MEETING AGENDA

# AUGUST 28, 2023 AT 12:00PM

| 4  |      | $T \cap$ |       |  |
|----|------|----------|-------|--|
| Ί. | CALL | 10       | ORDER |  |

# 2. ROLL CALL

A. Monthly Attendance Record 3 3. APPROVAL OF JULY 24, 2023, MINUTES A. July 24, 2023, Program Planning and Evaluation Committee Meeting **Approve** 4 Minutes 4. TRANSIT SERVICES A. The Arc Vehicle Maintenance Contract 8 Ratify 5. FOOD SERVICES A. FY 2023-24 Food Service Agreements 9 Ratify 6. FOSTER GRANDPARENT A. Outreach and Education/Training Services for the Access to 10 Ratify **Technology Program** 7. ENERGY SERVICES A. Low Income Home Water Assistance Program (LIHWAP) 12 Accept 8. SANCTUARY & SUPPORT SERVICES A. Project HOPE Bridge Housing Update Information 13 B. FY 2023 Continuum of Care Grant 14 Information 9. PROGRAM PLANNING & DEVELOPMENT A. Grant Tracker Information 16

#### 10. OTHER BUSINESS

The next meeting is scheduled on September 25, 2023, at 12:00 p.m.

# 11. PUBLIC COMMENTS

(This portion of the meeting is reserved for persons wishing to address the Committee on items within jurisdiction but not on the agenda. Comments are limited to three minutes).

# 12. ADJOURNMENT



# Program and Planning Evaluation Meeting Monthly Attendance Record 2023

Amy Arambula Robert Pimentel Sherry Neil Linda Hayes Alena Pacheco

| Jan. | 8-Feb | 27-Mar | 24-Apr | 22-May | 26-Jun | 24-Jul | 28-Aug | 25-Sep | 23-Oct | 27-Nov | 18-Dec | Attended |
|------|-------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|----------|
|      |       | 0      | 0      | 0      | 0      | 0      |        |        |        |        |        | 5/10     |
|      | ۵,,   | Т      | 0      | 0      | 0      | Х      |        |        |        |        |        | 4/10     |
|      | celed | Т      | 0      | X      | 0      | 0      |        |        |        |        |        | 4/10     |
|      | Carro | Т      | 0      | Х      | Х      | 0      |        |        |        |        |        | 3/10     |
|      |       | 0      | 0      | 0      | X      | 0      |        |        |        |        |        | 4/10     |

O-Present X-Absent T-Teleconference



1920 Mariposa Street, Suite 310 Fresno, CA 93721 July 24, 2023 12:00 p.m.

#### **MINUTES**

# 1. CALL TO ORDER

Amy Arambula, Chair, called the meeting to order at 12:03 p.m.

# 2. ROLL CALL

Roll was called and a quorum was established.

**Committee Members:** Staff: Ana Medina Amy Arambula Emilia Ryes Lydia Dawson Sherry Neil Rod Wade Michelle L. Tutunjian Linda Haves **Greg Streets** Aaron Foster Alena Pacheco Nelson Dibie Joseph Amader Karina Perez Cha Vang

Teleconference (T):Jane ThomasYer GutierrezN/APatrick TurnerLeah StruckKevin WilliamsElionora Vivanco

Absent: Misty Gattie-Blanco (T) Andy Arredondo

Robert Pimentel (T) Shawn Riggins

(T) Jason Corburn – UC Berkeley

# 3. APPROVAL OF JUNE 26, 2023, MINUTES

A. June 26, 2023, Program Planning and Evaluation Committee Meeting Minutes

Public Comments: None heard.

Motion by: Neil Second by: Haves

Ayes: Amy Arambula, Linda Hayes, Sherry Neil, and Alena Pacheco.

Nays: None

# 4. ADVANCE PEACE

A. Evaluation Report 2021-2022

B. Impact Report

Rod Wade, Advance Peace Program Manager, introduced professor Dr. Jason Corburn from UC Berkeley, School of Public Health and Center for Global Healthy Cities. Dr. Corburn presented a detailed 2021-2022 Advance Peace Fresno Evaluation and Impact Report highlighting data and activities reported during an 18-month Peacemaker Fellowship to help reduce gun violence.

Commissioner Arambula requested a copy of the PowerPoint Presented during the meeting.







Emilia Reyes, Chief Executive Officer announced Aaron Foster returning to the Advance Peace Program as a Program Manager.

Public Comments: None heard.

No action required.

# 5. SANCTUARY AND SUPPORT SERVICES

A. Runaway Homeless Youth Prevention Demonstration Program

Misty Gattie-Blanco, Sanctuary and Support Services Director, provided an overview of the Runaway and Homeless Youth-Prevention Demonstration Program application with the U.S. Department of Health and Human Services, in the amount of \$300,000 for a 12-month period.

Public Comments: None heard.

Motion by: Hayes Second by: Pacheco

Ayes: Amy Arambula, Linda Hayes, Sherry Neil, and Alena Pacheco.

Nays: None

B. Project HOPE Bridge Housing Update

Gattie-Blanco provided an update on the Project HOPE Bridge Housing numbers for the month of June and informed the Committee that as of May they were able to exit 8 clients into permanent housing.

Public Comments: None heard.

No action required.

# 6. HEALTH SERVICES

A. School Based Sealant Program

<u>Jane Thomas, Health and Dental Services Director, provided an overview of the School Based Sealant Program agreement with the Fresno County Department of Public Health in the amount of \$920,000, for a 48-month period.</u>

Public Comments: None heard.

Motion by: Hayes Second by: Neil

Ayes: Amy Arambula, Linda Hayes, Sherry Neil, and Alena Pacheco.

Nays: None

# 7. FOSTER GRANDPARENT

A. Advancing Innovation in Aging

<u>Leah Struck, Foster Grandparent Program Coordinator, provided an overview of the Advancing Innovation in Aging grant application submitted to NextFifty Initiative in the amount of \$513,800 for a 36-month period.</u>

Michelle Tutunjian, Chief Operating Officer, recommended Foster Grandparent Program Evaluation and Impact Report to share with Committee members.

Public Comments: None heard.

Motion by: Hayes Second by: Pacheco

Ayes: Amy Arambula, Linda Hayes, Sherry Neil, and Alena Pacheco.

Nays: None

# 8. ENERGY SERVICES

A. 2022 Bipartisan Infrastructure Law (BIL) Department of Energy (DOE) Weatherization Assistance Program (WAP)

Joseph Amader, Energy Division Director, provided an overview of the 2022 BIL DOE WAP contract with the State of California, Department of Community Services and Development, in the amount of \$6,033,262 for a four-year period.

Public Comments: None heard.

Motion by: Neil Second by: Pacheco

Ayes: Amy Arambula, Linda Hayes, Sherry Neil, and Alena Pacheco.

Nays: None

# 9. TRAINING AND EMPLOYMENT - ADVANCE PEACE

A. Helping Justice-Involved Reenter Employment (HIRE)

Patrick Turner, Training & Employment Services Director, provided an overview of the Helping Justice-Involved Reenter Employment grant application submitted to the California Workforce Development Board, in the amount of \$850,960.

Public Comments: None heard.

Motion by: Hayes Second by: Neil

Ayes: Amy Arambula, Linda Hayes, Sherry Neil, and Alena Pacheco.

Nays: None

# 10. FOOD SERVICES

A. FY 2023-24 Food Service Agreements

<u>Yer Gutierrez, Food Services Dietary Manager/Operations Coordinator, provided an overview of the multiple Fiscal Year 2023-24 Food Service agreements.</u>

Public Comments: None heard.

Motion by: Neil Second by: Hayes

Ayes: Amy Arambula, Linda Hayes, Sherry Neil, and Alena Pacheco.

Nays: None

# 11. COMMUNITY LEARNING CENTER

A. Community Learning Center Operator Agreement Amendment

Cha Vang, Programs Support Manager, provided an overview of the Community Learning Center Operation Amendment with First 5 for a one-year term extension, in the total amount of \$300,000.

Commissioner Pacheco inquired clarification regarding current Partners with Head Start – Home Base Socialization. Reyes explained, Head Start Home Base children participate in a developmental socialization group at the Community Learning Center.

Public Comments: None heard.

Motion by: Pacheco Second by: Hayes

Ayes: Amy Arambula, Linda Hayes, Sherry Neil, and Alena Pacheco.

Nays: None

# 12. PROGRAM PLANNING & DEVELOPMENT

A. Grant Tracker

Tutunjian stated no changes to report from the Grant Tracker.

Commissioner Arambula inquired for clarification regarding the Fresno Regional Workforce Development Board (FRWDB) grants. Turner explained they applied for four Workforce Connection service areas knowing the providers could only be awarded with one service area, which is the Fresno Urban East. Tutunjian replied stating that we were aware of this process going into the grant cycle.

Public Comments: None heard.

No action required.

# 13. OTHER BUSINESS

Public Comments: None heard.

No action required.

# 14. PUBLIC COMMENTS

None heard.

#### 15. ADJOURNMENT

The meeting was adjourned.

Respectfully submitted,

Amy Arambula Committee Chair



| <b>Date:</b> August 28, 2023                     | Program: Transit Systems |
|--|--------------------------|
| Agenda Item #: 4A                                | Director: Thomas Dulin   |
| Subject: The Arc Vehicle Maintenance<br>Contract | Officer: Jack Lazzarini  |

# **Recommended Action**

Staff recommends Committee ratification for full Board consideration to enter into a contract agreement with The Arc in the amount of \$175,000 over a 12-month period beginning August 1, 2023.

# **Background**

Transit Systems will provide preventive vehicle maintenance services to a fleet of 78 ADA-compliant vehicles owned and operated by The Arc. Services will include tuneups, oil changes and lubes, brakes, suspension, radiator repair, battery replacement and other minor repairs; all parts will be purchased at cost. Upon vehicle intake, a mechanic will inspect any required maintenance, provide estimated cost and time of completion to The Arc before repairing a vehicle; all repairs performed by maintenance team cannot exceed \$1,800 per vehicle. Transit Systems will contract with outside vendors or mechanics if a vehicle requires more extensive repairs such as A/C and heating, tires, and transmission.

# **Fiscal Impact**

Under this contract, The Arc will cover the cost of all maintenance including parts and labor. The contract cannot exceed \$175,000 unless approved by The Arc's Executive Director.

#### Conclusion

Through this partnership, Transit Systems will continue to build strong relationships with organizations in Fresno County. As a result of a more affordable fleet maintenance service, The Arc will be able to provide additional resources to its clients to increase accessibility and create opportunities for individuals with intellectual and developmental disabilities.

If ratified by the Committee, this item will move forward for full Board consideration at the August 30, 2023, Commission meeting.









| <b>Date:</b> August 28, 2023                | Program: Food Services  |
|---|-------------------------|
| Agenda Item #: 5A                           | Director: Jon Escobar   |
| Subject: FY 2023-24 Food Service Agreements | Officer: Jack Lazzarini |

# **Recommended Action**

Staff recommends Committee ratification for full Board consideration to enter into multiple Fiscal Year (FY) 2023-24 Food Service agreements, for a total amount of \$642,349.

# **Background**

Food Services has executed agreements with six external partners for FY 2023-24:

| # | Name of Organization   | Meal Types          | Estimated Revenue |
|---|--|---------------------|-------------------|
| 1 | California Indian Manpower Consortium (CIMC) **                      | Home Delivery Lunch | \$8,204.00        |
| 2 | Learn Acadamy/ Beach Cities **                                       | Lunch               | \$62,370.00       |
| 3 | Tule River Indian Health Center, Inc. **                             | Home Delivery Lunch | \$106,775.00      |
| 4 | Valley Caregivers (Oasis) **   | Congratate Meals    | \$40,000.00       |
| 5 | Fresno/Madera Area Agency on Aging (FMAAA) **                        | Congratate Meals    | \$400,000.00      |
| 6 | Inyo County Superintendent of Schools (Youthbuild Charter School) ** | Breakfast and Lunch | \$25,000.00       |
|   | Enterprise **  |                     | \$642,349.00      |

The Food Services program provides a wide range of services including hot and cold meals, frozen meals, home meal delivery, brown bag meals and once again pizza for school-youth.

Food Services also continues to provide meals for internal partners including Head Start 0 to 5 (breakfast and lunch), Sanctuary Youth Shelters (breakfast, lunch, dinner, and brown bag), and School of Unlimited Learning (breakfast and lunch).

# **Fiscal Impact**

These agreements will add an estimated \$642,349 to revenue for FY 2023-24.

#### Conclusion

Food Services continues to provide meals to as many clients as possible during this transition post pandemic period to meet the community needs, while remaining flexible to the needs of our partners for service delivery.

If ratified by the Committee, this item will move forward for full Board consideration at the August 30, 2023, Commission meeting.



| <b>Date:</b> August 28, 2023                  | Program: Foster Grandparents |
|---|------------------------------|
| Agenda Item #: 6A                             | Director: Shawn Riggins      |
| Subject: Outreach and Education/Training      | Officer: Jack Lazzarini      |
| Services for the Access to Technology Program |                              |

#### Recommended Action

Staff recommends Committee ratification for full Board consideration of the Outreach and Education/Training Services for the Access to Technology Program proposal to the County of Fresno, in the amount of \$786,543 over a period of 10 months, submitted on August 18, 2023.

# **Background**

Since 1971 the Foster Grandparents Program has been improving the lives of older adults. The Access to Technology Program will aim to provide education, training, and ongoing technical support for low-income older adults. Through technology training, program participants will learn basic computer navigation, cyber security, scam prevention strategies, and how to access digital applications. Participants will learn how to build online communities to stay in contact with friends and family. As a result, this project will reduce social isolation for older adults and adults with disabilities from historically marginalized communities.

Funding for this project will allow the Foster Grandparent Program to:

- 1. Distribute iPads purchased by the Fresno County Department of Social Services (DSS) to 200 low-income clients in rural and urban areas of Fresno County;
- 2. Fund two-year internet service plans for 200 older adults and their families;
- 3. Deliver computer training in rural and urban areas of Fresno County; and
- 4. Offer linguistic-appropriate service by hiring bilingual, Spanish-speaking staff, and subcontracting translation services to meet the needs of clients.

# **Fiscal Impact**

The budget will support personnel, client services, outreach, supplies, subcontracts for interpreter services and Indirect costs, totaling \$758,543. No match is required.

#### Conclusion

This funding will help serve an additional 200 low-income older adults in rural and urban communities. If ratified by the Committee, this item will move forward for full Board consideration at the August 30, 2023, Commission meeting.

|   |               | BUDGET 786,543 | BUDGET<br>ALLOTMENT<br>500,000 | BUDGET<br>ALLOTMENT<br>286,543 |
|---|---------------|----------------|--------------------------------|--------------------------------|
| A. PROJECT PERSONNEL  |               |                |                                |                                |
| Program Coordinator   | 0.20          | 13,884         | 6,942                          | 6,942                          |
| Assistant Director  | 0.05          | 4,359          | 2,180                          | 2,180                          |
| Lead Facilitator 75% Outreach client services   |               |                |                                |                                |
| 25%   | 1.00          | 44,550         | 11,138                         | 33,413                         |
| Facilitator   | 1.00          | 42,488         |                                | 42,488                         |
| Facilitator   | 1.00          | 42,488         |                                | 42,488                         |
| Program Assistant 50/50   | 1.00          | 25,311         | 12,656                         | 12,656                         |
| Outreach Client Services  | 1.00          | 42,488         | 42,488                         |                                |
| Outreach Client Services  | 1.00          | 42,488         | 42,488                         |                                |
| TOTAL PERSONNEL COSTS   | 6.25          | 258,056        | 117,891                        | 140,166                        |
| B. FRINGE BENEFITS  |               |                |                                |                                |
| Payroll Taxes   |               | 22,451         | 8,647                          | 13,804                         |
| Benefits  |               | 98,160         | 40,732                         | 57,428                         |
| Total Fringe Benefits   |               | 120,611        | 49,378                         | 71,232                         |
| Facilities  |               |                |                                |                                |
| Office Space Cost - \$3/sq.ft x 157.67 sq.ft/per  |               | 20 562         | 14 702                         | 14 702                         |
| fte x 6.25 fte x 10 months  |               | 29,563         | 14,782                         | 14,782                         |
| Client Comices  |               | 29,563         | 14,782                         | 14,782                         |
| Client Services Student Graduation refreshement and   |               |                |                                |                                |
| decoration supplies for completions of 10 week classes. approximatly 10 graduations. Student achievement certificates, small congratulation gifts for all individuals completing workshops not in the 10 Week |               |                |                                |                                |
| classes   |               | 5,721          |                                | 5,721                          |
| Client Hot Spot devices for internet connection in rural areas  |               | 6,000          | 6,000                          |                                |
| Client high speed quality internet service<br>monthly fee purchases for two years. 200<br>clients x average \$50+ monthly fees x 24   |               | 244,020        | 244,020                        |                                |
| Total Equipment   |               | 255,741        | 250,020                        | 5,721                          |
| E. SUPPLIES   |               | •              |                                | · ·                            |
| Office supplies   |               | 6,000          | 3,000                          | 3,000                          |
| Three portable printers for enrollment and ink supplies   |               | 750            | 750                            |                                |
| Surface pro with case and mouse for 6 Staff   |               |                |                                |                                |
| Trainer and outreach staff \$1300  Telephone - Cellular stipend 55 per mn x 6   |               | 7,800          | 3,900                          | 3,900                          |
| staff x 10months  |               | 3,300          | 1,650                          | 1,650                          |
| TOTAL SUPPLIES COSTS  |               | 17,850         | 9,300                          | 8,550                          |
| F. INSURANCE Insurance Total (\$200 /per month x 10)  |               | 2,000          | 1,000                          | 1,000                          |
| G. OTHER PROGRAM COSTS  |               | <u> </u>       | ,                              | ,                              |
| Outreach; Printing, Media, Branded items  |               | 8,000          | 8,000                          |                                |
| Interpreter Services  |               | 22,868         | 4,000                          | 18,868                         |
| Staff Screening back ground checks  |               | 350            | 175                            | 175                            |
| TOTAL OTHER PROGRAM COSTS   |               | 31,218         | 12,175                         | 19,043                         |
|   | EXPENSE TOTAL | 715,039        | 454,545                        | 260,493                        |
| H. INDIRECT COST  | 22. 101742    | 5,005          | .5 .,543                       |                                |
| Indirect Costs (10% of Operating Expense)   |               | 71,504         | 45,455                         | 26,049                         |
|   |               | •              | 45,455                         |                                |
| TOTAL INDIRECT COST   |               | 71,504         | 43.433                         | 26,049                         |



| <b>Date:</b> August 28, 2023   | Program: Energy Services |
|--------------------------------|--------------------------|
| Agenda Item #: 7A              | Director: Joseph Amador  |
| Subject: Low Income Home Water | Officer: Jack Lazzarini  |
| Assistance Program (LIHWAP)    |                          |

# Recommended Action

Staff recommends Committee acceptance for full Board consideration of the Department of Energy (DOE), Low-Income Household Water Assistance Program (LIHWAP) Agreement Number 21W-9003, Amendment 1 from April 1, 2022, through August 31, 2023 to April 1, 2022, through December 31, 2023.

# Background

The Board approved the LIHWAP Agreement at the May 25, 2022, Board Meeting, Agenda 9A. Amendment 1 extends the agreement to December 31, 2023.

# **Fiscal Impact**

N/A

# Conclusion

If accepted by the Committee, this item will move forward for full Board consideration at the August 30, 2023, Commission meeting.



| <b>Date:</b> August 28, 2023                | Program: Sanctuary and Support Services |
|---|---|
| Agenda Item #: 8A                           | Director: Misty Gattie-Blanco           |
| Subject: Project HOPE Bridge Housing Update | Officer: Jack Lazzarini                 |

# **Background**

The information presented is intended to keep the Board appraised of the eight (8) rooms for Project HOPE Bridge Housing located at N Street, funded by the City of Fresno and Fresno City College.

| 2023     | No. of<br>Households* | No. of I           | ndividuals<br>Project | Entered         | No. of<br>Households* | No. of Individuals |  |
|----------|-----------------------|--------------------|-----------------------|-----------------|-----------------------|--------------------|--|
| Month    | Entered<br>Project    | Ages<br>18 –<br>24 | Over<br>Age 25        | Under<br>Age 18 | Exited<br>Project     | Exited<br>Project  |  |
| January  | 6                     | 4                  | 2                     | 4               | 3                     | 3                  |  |
| February | 9                     | 4                  | 5                     | 2               | 6                     | 10                 |  |
| March    | 4                     | 3                  | 1                     | 2               | 3                     | 3                  |  |
| April    | 3                     | 0                  | 3                     | 2               | 4                     | 8                  |  |
| May      | 5                     | 3                  | 2                     | 2               | 8                     | 10                 |  |
| June     | 4                     | 0                  | 5                     | 4               | 2                     | 2                  |  |
| July     | 2                     | 1                  | 1                     | 0               | 2                     | 2                  |  |

<sup>\*</sup>Households can include a single individual adult; more than one adult; and/or adults with children.



| <b>Date:</b> August 28, 2023                    | <b>Program:</b> Sanctuary and Support Services |
|---|--|
| Agenda Item #: 8B                               | Director: Misty Gattie-Blanco                  |
| <b>Subject:</b> FY 2023 Continuum of Care Grant | Officer: Jack Lazzarini                        |

# **Background**

The information presented is intended to keep the Board appraised of the Fiscal Year (FY) 2023 CoC Notice of Funding Availability release.

The CoC Program is designed to promote a community-wide commitment to the ultimate goal of ending homelessness: 1) provide funding for efforts by nonprofit providers, states, and local governments to quickly re-house homeless individuals, families, persons fleeing domestic violence, and youth while minimizing the trauma and dislocation caused by homelessness; 2) promote access to and effective utilization of mainstream programs by homeless; and 3) optimize self-sufficiency among those experiencing homelessness.

The FY 2023 CoC Notice of Funding Availability was released on July 5, 2023, opening the competition, making available approximately \$3.14 billion to serve homeless people nationally. Applications are reviewed by the CoC's consultant and locally reviewed and ranked by a panel prior to submission to the U.S. Department of Housing and Urban Development (HUD) to assure alignment with local priorities and processes and to prepare the consolidated application for submission prior to September 26 (two days earlier than HUD's deadline of September 28).

The CoC's estimated Annual Renewal Demand is \$11,358,043 in funding to support existing housing and services for homeless households; \$795,063 in CoC Bonus funds; and \$1,111,589 for Domestic Violence Bonus funds. As in previous years, there is a requirement to rank all project applications into two Tiers. Tier 1 must equal 93% (\$10,562,980) of the total Annual Reward Demand. FMCoC may choose/select projects to reallocate some or all funding to reduce homelessness.

The local Review and Rank Panel will review and discuss proposals on August 29 - 30. The list will be distributed on August 31 and the FMCoC will vote on the Priority Listing







on September 12. Projects approved in Tier 1 and Tier 2 will finalize their eSNAPS applications and submit on September 19. The consolidated application, including each project application will be posted to the FMCoC website on September 22.

The following renewal applications are being considered during review and rank for the 12-month period in 2024 – 2025.

- 1. Project Phoenix \$452,264
- 2. Project Hearth \$306,962
- 3. Project Rise \$51,178
- 4. HERO Team 2 expansion \$525,000

One new master leasing project will also be considered during review and rank for the 12-month period in 2024 – 2025.

1. Project Revive - \$425,073

An expansion project, Project Rise, was submitted in 2022 and was not awarded, however, Turning Point of Central California (TPOCC) has requested HUD to transfer their expansion award in the amount of \$589,961 to Fresno EOC. In the event this is not done by the Review and Rank Panel Review, TPOCC will voluntarily reallocate the \$589,961 during the NOFO this year and the FMCoC Board has granted the authority to the Review and Rank Panel to grant the \$589,961 in reallocation funds to the next highest scoring applicant (utilizing last year's competitive process), without having to submit another new project application this year or be scored this year. This project will show up as auto ranked and unscored on the 2023 Priority Listing.



| <b>Date:</b> August 28, 2023 | Program: Program Planning & Development |
|------------------------------|---|
| Agenda Item: 9A              | Director: Ana Medina                    |
| Subject: Grant Tracker       | Officer: Jack Lazzarini                 |

# **Background**

The information presented in the Grant Tracker is intended to keep the Board appraised of program grant activity for Fresno EOC.









| 2023 FUND | 023 FUNDED   |   |                                     |                     |                      |                      |                |  |  |
|-----------|--|---|-------------------------------------|---------------------|----------------------|----------------------|----------------|--|--|
| Due Date  | Program  | Name  | Funder                              | Amount<br>Requested | Board Report<br>Date | Date of Notice       | Amount Awarded |  |  |
| 5/22/2023 | Summer Youth Internship Program  | Year Round Internship Program                                     | Wells Fargo                         | \$20,000            | 7/24/2023            | 6/12/2023            | \$20,000.00    |  |  |
|           | Providing internships to Fres  | no youth.   |                                     |                     |                      |                      |                |  |  |
| 5/3/2023  | VAC  | Construction Apprenticeship Program                               | County of Freso                     | \$258,720           | 6/26/2023            | 6/23/2023            | \$255,305.40   |  |  |
| 11312023  | Will provide for job training a  | nd industry-required certifications for adults who a              | e reentering into society, creating | a pathway to        | a sustainable cai    | reer in constructior | ١.             |  |  |
| 4/10/2023 | Adolescent Family Life<br>Program (AFLP)   | AFLP 2023 - 2026  | CA Department of Public Health      | \$2,010,000         | 3/27/2023            | 5/22/2023            | \$1,644,525    |  |  |
|           | Continuation of the AFLP for the next 3 years - programs for pregnant and parenting teens. |   |                                     |                     |                      |                      |                |  |  |
|           | Health Services  | Public Awareness and Community Outreach                           | Governor's Office of Planning       | \$250,000           | 3/27/2023            | 4/24/2023            | \$250,000      |  |  |
| 4/10/2023 |  | Campaign Services   | and Research                        |                     |                      |                      |                |  |  |
|           | Community outreach on COVID-19, water conservation, and extreme heat.                      |   |                                     |                     |                      |                      |                |  |  |
| 3/3/2023  | Food Distribution  | Food for Life Initiative  | Kaiser Permanente                   | \$25,000            | 3/27/2023            | 5/29/2023            | \$25,000       |  |  |
| 0/3/2023  | Food distribution in rural areas   |   |                                     |                     |                      |                      |                |  |  |
| 2/24/2023 | Worktorce Connection   | Fresno Regional Workforce Development<br>Board 23-24 (Urban East) | Department of Labor                 | \$891,800           | 3/27/2023            | 5/18/2023            | \$891,800      |  |  |
|           | Continued funding for Workforce Connection in 2023-24                                      |   |                                     |                     |                      |                      |                |  |  |
| 2/6/2023  | Local Conservation Corps   | YouthBuild Charter School   | US Department of Labor              | \$1,500,000         | 5/22/2023            | 5/19/2023            | \$1,500,000    |  |  |
|           | Employment and training services program   |   |                                     |                     |                      |                      |                |  |  |
| 11/1/2022 | CVAHT  | Slave 2 Nothing   | Slave 2 Nothing Foundation          | \$30,000            | 4/18/2023            | 4/4/2023             | \$30,000       |  |  |
|           | Emergency apartment for CVAHT program.   |   |                                     |                     |                      |                      |                |  |  |

| 2023 NOT FUNDED |   |   |                                |                     |                      |                |  |  |
|-----------------|---|---|--------------------------------|---------------------|----------------------|----------------|--|--|
| Due Date        | Program   | Name  | Funder                         | Amount<br>Requested | Board Report<br>Date | Date of Notice |  |  |
| 3/10/2023       | African American<br>Coalition   | Thriving Families Partnerships                                    | First 5 Fresno County          | \$120,000           | 3/27/2023            | 4/28/2023      |  |  |
|                 | Vaccine clinic, home visits, o  | community outreach and awareness.□                                |                                |                     |                      |                |  |  |
| 3/10/2023       | WIC   | Thriving Families Partnerships                                    | First 5 Fresno County          | \$120,000           | 3/27/2023            | 4/28/2023      |  |  |
| 3/10/2023       | Hiring a referral coordinator to connect WIC participants with other needed resources and services.                                   |   |                                |                     |                      |                |  |  |
| 3/3/2023        | Dental Services   | Pioneering Ideas  | Robert Wood Johnson Foundation | \$2,258,348         | 3/27/2023            | 4/4/2023       |  |  |
|                 | Implementation of a data system and support from community health workers to connect families in the SBSP program to needed services. |   |                                |                     |                      |                |  |  |
|                 | African American<br>Coalition   | Vaccine Uptake Grant  | National Council on Aging      | \$150,000           | 3/27/2023            | 3/8/2023       |  |  |
|                 | Vaccine clinic, home visits, community outreach and awareness.  |   |                                |                     |                      |                |  |  |
| 2/24/2023       | Worktorca Connection  | Fresno Regional Workforce Development<br>Board 23-24 (Urban East) | Department of Labor            | \$891,800           | 3/27/2023            | 5/18/2023      |  |  |
|                 | Continued funding for Workforce Connection in 2023-24 - only one proposal could be awarded, we won Urban East                         |   |                                |                     |                      |                |  |  |

| 2/24/2023 | Worktorce Connection  | Fresno Regional Workforce Development<br>Board 23-24 (Urban West) | Department of Labor                 | \$891,800   | 3/27/2023 | 5/18/2023 |  |  |  |
|-----------|---|---|-------------------------------------|-------------|-----------|-----------|--|--|--|
|           | Continued funding for Workforce Connection in 2023-24 - only one proposal could be awarded, we won Urban East   |   |                                     |             |           |           |  |  |  |
| 2/24/2023 | Workforce Connection  | Board 23-24 (Rural West)  | Department of Labor                 | \$433,160   | 3/27/2023 | 5/18/2023 |  |  |  |
|           | Continued funding for Workf   | orce Connection in 2023-24 - only one proposal co                 | uld be awarded, we won Urban E      | ast         |           |           |  |  |  |
| 0/04/0000 | LGBTQ+ Center   | PRIR Initiative   | CA Department of Public<br>Health   | \$1,200,000 | 3/27/2023 | 5/22/2023 |  |  |  |
|           | Will increase access for HIV diagnosis and treatment for low-income LGBT folks in Fresno through HIV screening, increase LGBT Competency Trainings for medical providers, and provide ongoing client support. |   |                                     |             |           |           |  |  |  |
| 2/13/2023 | Best Babies Zone  | INCHES Initiative   | Central Valley Community Foundation | \$130,000   | 3/27/2023 | 3/6/2023  |  |  |  |
|           | To participate in the CVCF cohort on racism in economic structures in Fresno.   |   |                                     |             |           |           |  |  |  |
| 2/6/2023  | Dental Services   | ComPASS Program   | National Institutes of Health       | \$9,827,841 | 3/27/2023 | 5/31/2023 |  |  |  |
|           | Implementation of a data system and support from community health workers to connect families in the SBSP program to needed services.   |   |                                     |             |           |           |  |  |  |

| PENDING (    | GRANTS   |  |  |                     |                      |                         |  |
|--------------|--|--|--|---------------------|----------------------|-------------------------|--|
| Due Date     | Program  | Name   | Funder   | Amount<br>Requested | Board Report<br>Date | Expected Date of Notice |  |
| Currently In | Progress (to be submitted)   |  |  |                     |                      |                         |  |
| 10/6/2023    | Health Services  | Early Childhood Wraparound Services                                      | CA Department of Health<br>Care Services                     | \$1,500,000         | 9/25/2023            | 1/31/2024               |  |
|              | Funding for childhood wrapa  | around services, could include home visitation or pr                     | enatal care  |                     |                      |                         |  |
| 9/18/2023    | LCC  | California Community Reinvestment Grant                                  | Governor's Office of<br>Business and Economic<br>Development | TBD                 | 9/25/2023            | 5/31/2024               |  |
|              | Advancing economic justice   | for individuals directly impacted by the War on Dru                      | igs  | •                   | •                    | •                       |  |
| 8/31/2023    | Dental Services  Dental outreach in Mendota  | Wonderful Community Grants   | Wonderful Company  | \$100,000           | N/A                  | 10/31/2023              |  |
| 8/31/2023    | Sanctuary and Support Services   | Homeless Housing Assistance and Prevention Program                       | City of Fresno   | \$139,429           | N/A                  | TBD                     |  |
|              | Funding will support operation   | ng costs for shelters, service coordination, and stre                    | et outreach.   |                     |                      |                         |  |
| Submitted i  | in 2023  |  |  |                     |                      |                         |  |
| 11/1/2023    | Food Distribution To fund 2023 food distribution   | Walmart Local Community Grants on in Fresno and surrounding rural areas. | Walmart  | \$5,000             | N/A                  | 12/31/2023              |  |
| 8/18/2023    | Foster Grandparents  | Outreach and Education / Training Services                               | Fresno County DSS  | \$786,543           | 8/28/2023            | TBD                     |  |
|              | Funding will provide education, digital literacy training, and ongoing technical support for older adults. |  |  |                     |                      |                         |  |
| 8/16/2023    | Foster Grandparents  | Advancing Equity in Aging  | Next 50 Initiative   | \$97,050            | N/A                  | TBD                     |  |
| 0/10/2023    | Funding will provide key personnel, mileage, and expand services to an additional rural site.              |  |  |                     |                      |                         |  |
| 8/15/2023    | Sanctuary and Support Services   | Population-Based Community Needs Assessment                              | County of Fresno   | \$25,000            | N/A                  | TBD                     |  |
|              | Funding will support a comm  | nunity needs assessment for LGBT youth and LGB                           | T foster youth.  |                     |                      |                         |  |
| 8/8/2023     |  | Costco Charitable Giving Grant on in Fresno and surrounding rural areas. | Costco   | \$7,500             | N/A                  | 9/18/2023               |  |

| 0/7/0000  | Food Distribution   | Sierra Grant Program   | Bank of the Sierra  | \$5,000       | N/A               | 10/7/2023         |  |
|-----------|---|--|---|---------------|-------------------|-------------------|--|
| 8/7/2023  |   | on in Fresno and surrounding rural areas.                                    |   | 1 ,           | <u> </u>          |                   |  |
| 7/31/2023 | Sanctuary and Support Services  | Runaway and Homeless Youth Prevention<br>Demonstration Program               | US Department of Health and Human Services                    | \$300,000     | 8/28/2023         | TBD               |  |
|           | Funding comprehensive ser   | vices for youths at risk of homelessness and their f                         | amilies.  |               |                   |                   |  |
| 7/31/2023 | LCC   | Costa Earmark Request  | Congressman Costa   | \$500,000     | 8/28/2023         | TBD               |  |
| 170172020 |   | equipment that will be used on public lands/forestry                         | <i>;</i>  |               |                   |                   |  |
|           | Dental Services   | Unihealth Foundation LOI   | Unihealth Foundation  | \$2,258,348   | 8/28/2023         | 9/30/2023         |  |
| 7/28/2023 | Implementation of a data sys  | stem and support from community health workers t                             | o connect families in the School E                            | Based Sealant | Program to nee    | eded services.    |  |
| 7/10/2023 | Training and Employment /Advance Peace  | Helping Justice-Involved Reenter Employment (HIRE)                           | CA Workforce Development<br>Board                             | \$850,960     | 5/22/2023         | 9/30/2023         |  |
|           | Work Reentry program; App   | renticeship Programs and Case Management                                     |   |               |                   |                   |  |
| 6/30/2023 | CVAHT   | Domestic Victims of Human Trafficking<br>Services and Outreach Program       | Office on Trafficking in Persons                              | \$300,000     | 5/22/2023         | 10/1/2023         |  |
|           | To build and expand commu   | inity capacity to deliver services to adult and minor                        | victims of human trafficking.                                 |               |                   |                   |  |
| 6/30/2023 | Dental Services   | Community and Care Transformation Initiative                                 | CareQuest Institute for Oral Health                           | \$125,000     | 7/24/2023         | 9/20/2023         |  |
|           | Care coordination for dental  | services for children in Fresno County                                       |   |               |                   |                   |  |
| 6/27/2023 | Health Services   | Community-Based Approaches to Reducing<br>Sexually Transmitted Diseases      | CDC   | \$325,000     | 5/22/2023         | 8/31/2023         |  |
|           | STI Testing on Community (  | College Campuses, and free transportation to clinic                          | if treatment is needed  |               |                   |                   |  |
|           | CVAHT   | Sisters of the Presentation  | Sisters of the Presentation                                   | \$25,000      | 6/26/2023         | 9/1/2023          |  |
| 6/23/2023 | Will support therapy for CVA human trafficking.   | HT clients and emergency shelter through the form                            | of hotel vouchers, as well as, inc                            | creased outre | ach efforts to id | entify victims of |  |
| 6/21/2023 | Foster Grandparents   | Advancing Innovation in Aging  | Next 50 Initiative  | \$513,800     | 6/26/2023         | 10/15/2023        |  |
| 0/21/2023 | Will support basic digital liter  | acy courses for low-income older adults in rural an                          | d urban areas in Fresno County.                               |               |                   |                   |  |
| 6/20/2023 | LGBTQ+ Resource Center  | Minority AIDS Initiative: The Substance Use and Human Immunodeficiency Virus | Substance Use and Mental<br>Health Services<br>Administration | \$300,000     | 5/22/2023         | 8/31/2023         |  |
|           | Funding will provide outreac  | h services to high-risk populations  |   |               |                   | -                 |  |
| 6/13/2023 | CVAHT   | Integrated Services for Minor Victims of<br>Human Trafficking                | Office for Victims of Crime                                   | \$613,240     | 5/22/2023         | 10/1/2023         |  |
|           | Will provide comprehensive case management support for minor victims of human trafficking of all forms.   |  |   |               |                   |                   |  |
| 6/13/2023 | Workforce Connection  | One Fresno Youth Jobs Corps Program Worksite                                 | City of Fresno  | \$300,000     | 6/26/2023         | 10/31/2023        |  |
|           | Provision of work experience  | e for Fresno youth.  |   |               |                   |                   |  |
| 6/9/2023  | Transit   | Trolley Bus Service  | City of Fresno  | \$2,071,120   | 7/24/2023         | TBD               |  |
| 0/0/2020  | Operation and maintenance   | of Trolley Bus for the City of Fresno  |   |               |                   |                   |  |
| 6/6/2023  | LGBTQ+ Resource Center  | Youth Suicide Prevention Media and Outreach Campaign                         |   | \$500,000     | 5/22/2023         | 7/28/2023         |  |
| 0/0/2023  | Will serve youth and practice ongoing youth engagement in leadership; prioritize public health solutions; develop suicide prevention strategies and messaging, work with other organizations in a collaborative effort. |  |   |               |                   |                   |  |
| 5/25/2023 | Advance Peace   | Community Based Violence Intervention and Prevention                         | Office for Victims of Crime                                   | \$2,000,000   | 6/26/2023         | TBD               |  |
|           | VACID C   | se management, LifeMAP stipends, and transforma                              | . 4 4   |               |                   | •                 |  |

| 5/11/2023  | CVAHT   | Services for Victims of Human Trafficking   | Office for Victims of Crime      | \$1,212,980      | 5/22/2023        | 9/30/2023 |  |  |  |
|------------|---|---|----------------------------------|------------------|------------------|-----------|--|--|--|
| 3/11/2023  | Will increase support for lab   | Will increase support for labor and sex trafficking victims, and increase trainings/public awareness campaigns. |                                  |                  |                  |           |  |  |  |
| 4/11/2023  |   | Racial and Ethnic Approaches to Community Health (REACH)  | CDC                              | \$1,500,000      | 3/27/2023        | 8/30/2023 |  |  |  |
|            | Programs in Physical Activity, Nutrition, Breastfeeding, and Vaccinations |   |                                  |                  |                  |           |  |  |  |
| 3/10/2023  | IWaatharization   | 2023 Dept of Energy Weatherization Assistance Program   | Department of Energy             | \$1,200,000      | 3/27/2023        | TBD       |  |  |  |
|            | Funding to continue weatherization program.                               |   |                                  |                  |                  |           |  |  |  |
| L/ TO/LOLO | LGBTQ+ Resource Center  | 1 •   | CA Department of Social Services | \$800,000        | 3/27/2023        | TBD       |  |  |  |
|            | Will provide support for LGB  | T victims of hate crimes, fund hate prevention work   | shops, and increase awareness    | of resources for | or low-income ar | eas.      |  |  |  |